# Jackson Center Local Schools Presents The Tiger Information center 

## Greetings from Jackson Center Schools!

Administration
Mr. William Reichert
Superintendent
Mr. Jeff Reese
4-12 Principal
Mrs. Ginger Heuker
PreK - 3 Principal
Mr. Tony Meyer Treasurer

Board of Education
Mr. Brad Wren
President
Mrs. Kristine Mullenhour
Vice President
Mr. Matt Kohler
Member
Mrs. Kristen Davis
Member
Mrs. Julie Devine
Member

Challenges are what help us grow the most!


Spring is here and so is state testing, end of the year field trips, spring sporting events and end of the year ceremonies. Our seniors are excited to enjoy their final months and start their next phase in life, our little guys are excited about their summer adventures and our staff has already started ordering supplies preparing for next year......all signs that the end of the school year is coming soon! We never want to wish time away, but as we celebrate the joy of the Easter season, we need to say THANK YOU to everyone that has sacrificed in some way to make this a tremendous school year. We have been able to watch our kids win awards, championships, exhibit tremendous artistic talent, do hours of community service and generally be great kids even when no one is looking.

Once the end of the school year starts to approach, I try to make sure that we recognize all of our staff members that are retiring at the end of the year. I will still do so in future newsletters, but it seemed appropriate to recognize one staff member in particular that will be retiring at the end of this year. Mr. Scott Elchert will be completing his $34^{\text {th }}$ year in education, of which 29 of them have been here in Jackson Center. Of those 29 years, he just completed 23 years as the head basketball coach of the Tigers. Many will argue that the impact as a classroom teacher greatly outweighs that of a coach. However, it is undeniable that nothing brings a community together like a sports team, especially a perennially successful sports team and the person spearheading that unifying spirit is always the head coach. It is my opinion that Mr. Elchert possesses three qualities that make someone a great teacher whether it is in the classroom or on the court. First, he continually holds his players to high standards. He is understanding, but very rarely waivers from the daily expectation of getting better. He knows that both his players and students will strive to the bar that is set no matter how high. Secondly, he invests a tremendous amount of time learning, then preparing and perfecting the smallest details in not only the current varsity team, but also into the players of the future. Not only does he convince his players of the importance of preparation, but he asks his assistant coaches to be fervent about it also. Finally, he strives to find the balance between the 'carrot' and the 'stick'. At games, we often see the 'stick'. A glare, bark or yell has been directed at more than a few players through the years, but we rarely see the 'carrot' in the form of a check-in, follow through or act of humility. That balance is endearing to those lacing up their shoes for him on a Friday night.
Doing anything for 34 years, much less in a high profile position will never be perfect, but a quick glance at the state appearances, league and district titles, 400 wins and long lasting relationships with former players tells us all that Mr . Elchert has provided a model of success that can be applied to any profession. Congratulations to Mr. Elchert and his entire family and job well done!

Please remember the key dates below:
April $7^{\text {th }}$ and $10^{\text {th }}-$ No school for students - Easter Break
May $\mathbf{8}^{\text {th }}$ - No school for students - Teacher Professional Development Day
May 21st - Graduation - 1:00
May 24th - Last Day of School - 1:00 Early Dismissal
Please call 937-596-6053 or email b_reichert@jctigers.org if you have any questions.

## HS Boys Basketball <br> Special Award

- Landon Reese - Pride, Purpose, Passion Award

Individual Accomplishments

- Jace Mullenhour-SCAL 1st Team, District 9 1st Team, SW District 1st Team
- Nolan Fark - SCAL 1st Team, District 9 1st Team, SW District 3rd Team
- Camdyn Reese - SCAL 2nd Team, District 9 1st Team, SW District Honorable Mention, *New School Record - 107 Career Games Played*
- Grant Elchert - SCAL Honorable Mention

HS Girls Basketball

- Most Valuable Defensive - Presley Reese
- Field Goal Percentage - McKinley Reichert
- Tiger Award - Grace Prenger



## Individual Accomplishments

- McKinley Reichert - SCAL 2nd Team, SW District All Star, District 9 Coaches Team
- Presley Reese - SCAL Honorable Mention


## HS Basketball Cheerleaders



- Third Year Award - Haylee Shields
- Second Year Award - Sarah Swiger
- First Year Awards - Avery Jackson, De’ Lichtenberg, Maryn Ludwig, Carleigh Ross



## Jackson Center Education Foundation

The 24th Annual Jackson Center Education Foundation Banquet will be on Saturday, April 22nd, doors open at $5: 30 \mathrm{pm}$ for social time and dinner served at 6:00pm.

Students in this year's graduating class will be honored following dinner with the presentation of scholarships which will include:
Roger Heintz Grant, Amy Zorn, JC Education Foundation, Mr \& Mrs. Robert Hodge Memorial, JC Citizenship, Masterpiece, JC FFA Boosters, American Farmers Grows Communities.

Tickets are available for purchase at the school for $\$ 30$ each.

## Academic Awards Programs for $6^{\text {th }}-12^{\text {th }}$ Grade Students



The $6^{\text {th }}-8^{\text {th }}$ grade Academic Awards Program will be held on Thursday, May $11^{\text {th }}$ at $8: 30 \mathrm{am}$ in the JC School Cafetorium.

The $9^{\text {th }}-12^{\text {th }}$ grade Academic Awards Program will be held also on Thursday, May $11^{\text {th }}$ starting at $9: 30 \mathrm{am}$ in the JC School Cafetorium.

All parents are welcome to join us as we reward our students for their hard work throughout this school year.


## Our First 5th Grade Millionaire of the Year--Avery Temme!

Once again, Avery Temme ( $5^{\text {th }}$ grade) has reached the impressive goal of reading over a million words. She achieved this goal last year, as a $4^{\text {th }}$ grader, and is on her way towards reaching her record high with 1,013,861 words to date. At this rate, we are all wondering how many words she will get by the end of the year!

Our 4th \& 5th Grade students have taken on our ELA Word Count challenge. They are trying to read as many words as possible this school year. The students then take an AR reading quiz on the book they have read, and if they pass, the student earns the total word count for that book. Our Word Count Chart is located in the Elementary wing, second floor, if you would like to see all of our motivated readers this year.


## Middle School Announcements:

$\mathbf{6}^{\text {th }}$ Grade Camp Willson parent meeting: Tuesday, April $4^{\text {th }}$ 6:30pm in cafeteria - fees due April $14^{\text {th }}$
$6^{\text {th }}$ Grade Camp Willson Trip: April $24^{\text {th }}-26^{\text {th }}$
$8^{\text {th }}$ Grade Gallery Walk: May $9^{\text {th }} 6: 00 \mathrm{pm}-7: 30 \mathrm{pm}$ in cafeteriorium



| Grade | January | February | March |
| ---: | :--- | :--- | :--- |
| 9 th | Lawson Snapp | Grayce Swaney | Zacory Wiswell |
| 10 th | Xander Gross | Katelyn Gayer | Cortney Copeland |
| 11 th | Grace Prenger | Lucas Davidson | Jacob Scoggin |
| 12th | Chris Klopfenstein | Shelby Boss | Evan York |

This school year the FCCLA has been recognizing students in grades 9-12 for a P.A.W.S award each month.

Teachers have the opportunity to nominate students who display the criteria of the P.A.W.S award as follows:


P-Positive Attitude A-Acceptance W-Warmth S-Sharing

## Student of the Month Grades 6 thru 8

All of these students received lunch compliments of Principal Reese in honor of their selection.

|  | January | February | March |
| :--- | :--- | :--- | :--- |
|  | Gus Starr | Kaden Kemp | Mayleigh Lane |
| Kith | Kiersten Roberts | Landen True | Landen True |
| sth | Jamara Moye | Joseph Jeffers | Keith Fisher |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Grades K-5 | January | February | March |
|  | Mrs. Emerson | Gracelyn Long | Cohen Cecil | Grant Lotz |
|  | Mrs. Yinger | Alexia Schoning | Cooper Lane | Gavin Schmiesing |
|  | Mirs. A. Barhorst | Colton Thobe | James Mabry | Claire Gernert |
|  | Mrs. Wiswell | Bristol Tuttle | Maria Byrd | Gwendolyn Nicholas |
|  | Mrs. Heitkamp | Natalie Pence | Lucas Fisher | Kayla Fisher |
|  | Mrs. S. Barhorst | Eli Springer | Lennox True | Jensen Wells |
|  | Mrs. Byrd | Jayse Randall | Alaina Walker | Daniel Johnson |
|  | Mrs. Ryder | Caleb Lotz | Elias Shuster | Kaylee Fisher |
|  | Mrs. Finegardner | Prudence Forsythe | Noah Williams | Tanner Hilbun |
|  | Mrs. Lotz | Beckem Wallace | Harper Copeland | Camdyn Osysko |
|  | Ms. Keplinger | Elliot Byer | Bryson Scott \& Alex Prenger | Abigail Regula |
|  | Mr. Lifes | Claire Morris | Avery Temme | Olivia Hagen |
|  | Mrs. Reese | Skye Riddle | Jaycie Butts | Christopher Taulbee |
|  | Music/Viss Long | Lydia Byrd | Autumn Jones | Lucas Temme |
|  | K-5 PB/Mrs. Brown | Malaina Fisher | Lilliana Nicholas | Cash Fry |
|  | Keyboard/Mr. Staub | Morgyn Parsons | Sawyer Thomas | Addilynn Adkins |
|  | Art/Miss Karg | Blake Carless | Merric Lyme | Nevaeh Mees |


| 12th Grade | 12th UVCC-cont'd |
| :--- | :--- |
| Jacob Borchers | Jace Mullenhour |
| Shelby Boss | Nathaniel Osborne |
| Zayne Brewer | Camdyn Reese |
| Candon Calhoun | Bryson Roberts |
| Christopher Klopfenstein | Sarah Swiger |
| Kellen Reichert |  |
| Gabriella Shamblin | 11th Grade |
| Evan York | Riley Barhorst |
| Attending UVCC | Lucas Davidson |
| Logan Basil | Maleah Kipker |
| Eli Butcher | Jonas Martin |
| Grant Elchert | Grace Prenger |
| Nolan Fark | Jadelyn Umbaugh |
| Mason Gross | Attending UVCC |
| Nevaeh Ledcke | Lucas Hartle |
| Josey Liesner | Trever Huber |
| Madalynn Lundy | Xavier Lowe |

10th Grade
Cortney Copeland
Carson Davis
Katelyn Gayer
Xander Gross
Avery Jackson
De' Lichtenberg
Maryn Ludwig
Kathryn Prenger
Zoe Razzano
Presley Reese
McKinley Reichert
Sole Shamblin
Allee Wentz
Owen Willoby
Sean Wren

9th Grade
Carter Klopfenstein
Landon Lemly
Ashley Nuss
Lawson Snapp
Tristan Woolley
Corinne York

8th Grade
Elizabeth Back
Kale Barhorst
Kyle Burch
Brooke Ann Byrd
Zane Cutcher
Lillian Davis
Xander Gayer
Kaiden Geuy
Alexa Hartle
Krista Lyle
Natalie Metzger

8th Grade-cont'd
Elizabeth Oen
Joshua Younker
7th Grade
Maycee Kipker
Samantha Metzger
Eli Prenger
TJ Reese
Tatum Reichert Kiersten Roberts
Isabella Warner

6th Grade
Julia Burch
Damon Clem
Cooper Elliott
Benson Fetters
Breahna Finn
Whitney York

5th Grade-all A's
Harper Barhorst
Olivia Hagen
Triton Holthaus
Marian Nagel
Alex Prenger
Laya Roberts
Bryson Scott
Avery Temme
James Whipp
Ayden Wiswell
Lake Woolley

4th Grade-all A's
Hudson Clinehens Ember Hague
Nicole Halberstadt
Hadley Lindeman
Camdyn Osysko
Beckem Wallace

## Honor Roll (GPA 3.0-3.999 for Grades 6-12) - 3rd quarter 2022-2023

| 12th Grade | 10th Grade | 9th Grade-cont'd |
| :--- | :--- | :--- |
| Carl Cunningham | Breanna Brueggert | Brayden McClellan <br> Kalib Minnich |
| Cole Butler | Avery McDougall |  |
| Michael Murphy | Ethan Clem | Laurel Roberts |
| Landon Reese | Jackson Davis | Preston Serr |
| Emma Regula | Caiden Estep | Jayde Sluss |
| Carleigh Ross | Sienna Hamilton | lan Stengel |
| Somer Sherman | Cooper Hartle | Grayce Swaney |
| Allison Shroyer | Lucas Heitkamp | Wyatt Wentz |
| Attending UVCc | Lizzie Hunkler | Zacory Wiswell |
| Mason Burch | Jacob Jones | Addison York |
| Alexis Kellerman | Jaylyn Kiser | Collin Young |
| Lakoda Massengale | Skylyn Kiser |  |
| Noah Rains | Taylor Maxson | 8th Grade |
| Claire Willoby | Blake Noble | Haidyn Bensman |
|  | Reed Platfoot | Aaron Byer |
| 11th Grade | Kendall Reese | Darrah Clabaugh |
| Addie Biederman | Brynn Shelton | Bobby Copeland |
| Caleb Byer | Serenity Venrick | Anderson Fark |
| Noah Francis | Tyler Yarkosky | Keith Fisher |
| Paige Geuy | Zachary Zirkle | Gabe Fleming |
| Korey Grigsby |  | Anna Hagen |
| Macy Klopfenstein | 9th Grade | Carson Halker |
| Devan Oen | Gentry Barga | Kendall Hilbun |
| Jacob Scoggin | Ava Butcher | Joseph Jeffers |
| Keona Suttles | Audrey Byrd | Peyton Kindle |
| Attending UVCc | Aden Carpenter | Kenzie Metz |
| Anthony Allenbaugh | Gracie Cotterman | Mara Moye |
| Vanessa Fitzgerald | Aidan Egbert | Landon Sanders |
| Carson Fogt | Tyler Enochs | Laynee Shields |
| Brenna Lowe | Isabelle Faulder | MaKaila Suttles |
| Carson Lundy | Stephanie Hunkler | Peyton True |
| Gavin McClintock | Katlyn Lynch |  |
| Carlee Swaney |  |  |
| Cerenity Wise |  |  |


| 7th Grade | 6th Grade |
| :---: | :---: |
| Allie Aufderhaar | Braxton Akers |
| Arianna Boggs | Cadence Aufderhaar |
| Jerzie Butts | Brooklyn Bensman |
| Chandler Cooper | Orion Bird |
| Sabastian Cotterman | Dawson Clem |
| Braylee Davis | Archer Copeland |
| Rilynn Enochs | Zoey Elliott |
| Bailey Evans | Madisyn Fisher |
| Rogan Fetters | Breelyn Gariety |
| Brody Gross | Allison Halker |
| Leighanna Irwin | Kaydence Hensley |
| Jacob Jeffers | Aiden Hollon |
| RJ Kidder | Hadley Jackson |
| Aidyn Kies | Kaden Kemp |
| Jamison Lambert | Mayleigh Lane |
| Brayden Nation | Johonna McClintock |
| Breezy Pence | Abby Platfoot |
| Dane Reese | Emma Scolley |
| Myka Riggs | Kellen Shelton |
| Brendan Serr | Gus Starr |
| Dawson Thomas | Emily Thobe |
| Landen True | Kenna Zeigler |
|  | 5th Grade- A's \& B's MacKenzie Ashworth |
|  | Larkyn Brannock |
|  | Elliot Byer |
|  | Cameron Davis |
|  | Sophie Evans |
|  | Khloiegh Hill |
|  | Kaeden Koch |

5th Grade-cont'd
Claire Morris
Peyton Nation
Nick Prater
Braxton Roberts
Eli Starr
Evan Umbaugh
Carly Wireman
Kaydree Withrow

4th Grade- A's \& B's
Addilynn Adkins
Alexis Anthony
Georgia Barga
Alexis Burton
Trevor Butler
Jaycie Butts
Harper Copeland
Kacen Gates
Tanner Hilbun
Bentley Kossel
Reagan Lotz
Jordan McEldowney
Caroline Morris
Miley Pinks
Ryleigh Rentz
Wesley Schwartz
Gema Shady
Griffin Springer
Christopher Taulbee
Sawyer Thomas

## $5^{\text {th }}$ Grade UD Basketball Field Trip

On February $8^{\text {th }}$, the $5^{\text {th }}$ graders traveled to the University of Dayton Arena to watch the UD women's basketball team take on St. Louis University during an 11:00 game. At the event, UD hosted close to 11,000 elementary and middle

000 school students from the Dayton area who participated in an educational math related field trip. The experience was fun, enlightening, and free for our students!

While at the game, our students had great seats where some of them experienced a college basketball game for the first time. Each student received a packet of math activities to complete after the game, back in the classroom. What an entertaining day it was for our $5^{\text {th }}$ graders! They didn't realize how much math was involved in the game of basketball!


## Science Fair

5th graders, Alex Prenger and Bryson Scott competed in the Shelby County Science Fair held at Anna High School on February 2nd..

They completed this project all on their own outside of school! Alex and Bryson tested basketballs at different PSIs and temperatures to determine which one would be the best to use in a game.

They were awarded a Superior Grade, a cash prize, and qualified for districts!

Congratulations Bryson and Alex!


## Regional Spelling Bee

Congratulations to Kaiden Geuy for competing at the Regional Spelling Bee, held at UNOH in Lima, on March 14. Kaiden did a fantastic job representing Jackson Center.

Kaiden finished in the top ten, competing against 30 other schools in our region. He made it to the 5th round, which is very difficult to achieve at the regional level.

Way to go Kaiden!


## COMMUNITY BLOOD DRIVE

The Jackson Center Senior Class and Jackson Center Schools will be sponsoring a blood drive on Friday, April 28, 2023. The blood drive will be held from 9:00 am-1:00 pm, at the school, in the athletic complex. The goal is to have forty donors. If you would like to donate, please sign up at www.donortime.org. Thank you in advance for helping to save a life. If you have any questions, please feel free to contact Susie Harris at 937-596-6149 (ext. 115).

## Workforce Partnership of Shelby County Ninja Challenge

In November our $8^{\text {th }}$ grade class participated in the Ninja Challenge, which is sponsored by the Workforce Partnership of Shelby County. Local Shelby County businesses developed a timed skills course where the students compete against each other.

The top 3 boys and girls got to move on to the county competition which was held at the Upper Valley Career Center on March 7, 2023. Our $8^{\text {th }}$ gr. students who competed were Mackenzie Metz, Carly Mann, Peyton True, Josh Younker, Zane Cutcher, and Kale Barhorst. They did very well and had fun!


Jackson Center Youth Sports Organization Fall Soccer Sign-ups


Who? Boys and girls entering Grades Pre-K (or 4 yrs. old by $8 / 1 / 23$ ) through 8th Grade for the 2023-2024 school year
Cost? \$25 or \$40, based on your child's age group
All fees to be paid the day of sign-ups
Make checks payable to JCYSO
Questions? Lori Wiswell @ 1_wiswell@jctigers.org

> Amanda Barhorst @ a_barhorst@jctigers.org

School Main Lobby
School Main Lobby
Outside at Concession Stand

# Tiger Carnivore Dodgeball Tournament 

When: Jun 3, 2023
Who: 12 \& under at 11am $13-17$ at $1 \mathrm{pm} \quad 18$ \& up at 3 pm
Where: Behind the Jackson Center Fire Station on Davis St.
*For inclement weather, the tournament will take place in the gym
*Proceeds benefit The Class of 2027 Washington D.C. Trip*

Day of Registration \&
Team Packet Pickup:
Pre-registration:
Entry Fee:

9:30 to 10:30 am
At Fire Station
PRE-REGISTRATION MUST BE RECEIVED BY MAY $26^{\text {TH }}$, 2023
\$7 PER PERSON
\$10 PER PERSON DAY OF TOURNAMENT
DOUBLE ELIMINATION, BEST OF 5 GAMES, 3 MINUTE TIME LIMIT PER GAME
CO-ED TEAMS ALLOWED, UNLIMITED NUMBER OF MEN/WOMEN EX: (3 WOMEN \& 3 MEN, 0 MEN \& 6 WOMEN OR 6 MEN \& 0 WOMEN)

MINIMUM OF 4 PLAYERS AND MAXIMUM OF 6 PLAYERS PER TEAM
(IF 1 TEAM HAS 4 PLAYERS AND 1 TEAM HAS 6 PLAYERS ALL 6 PLAYERS CAN BE USED)
Rules will be enforced according to the National Amateur Dodgeball Association
Equipment is the Rhino Dodgeballs (made of foam with rubber coating)
Detach and Return with Payment:

Player \#1: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#1 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

Player \#2: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#2 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

Player \#3: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#3 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

Player \#4: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#4 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

Player \#5: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#5 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

Player \#6: $\qquad$ Age on May 26, 2023: $\qquad$ Amount Paid: $\qquad$

Player \#6 Signature, Parent or Legal Guardian if under 18 years: $\qquad$

## Team Name:

## 2023 JACKSON CENTER FALL SOCCER REGISTRATION <br> Tues., May 9 (5:00~6:00), Thurs., May 11 (5:00~6:00), \& Sat., May 13 (9:00~10:30)

*Main Lobby of JACKSON CENTER SCHOOL on May 9 \&11. Outside at concession stand on May 13*
--PLEASE DO NOT SEND FORMS TO SCHOOL WITH YOUR CHILD--

Player Name: $\qquad$ Boy or Girl

Date of Birth $\qquad$ /__1 1

Address: $\qquad$ Grade (Fall 2023) $\qquad$
Parent/Guardian Name: $\qquad$
Phone1: $\qquad$ Text (Y or N) Relationship to Child: $\qquad$
Phone2: $\qquad$ Text (Y or N) Relationship to Child: $\qquad$ E-Mail Address: $\qquad$

Alternate Emergency Contact Name: $\qquad$
Phone1: $\qquad$ Phone2: $\qquad$

2023 Fees
(please circle grade entering fall 2023 and related fee)

| Pre-K \& Kindergarten | Grades $1 \& 2$ | Grades 3 \& 4 | Grades 5 \& 6 | Grades 7 \& 8 |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 25.00$ | $\$ 25.00$ | $\$ 40.00$ | $\$ 40.00$ | $\$ 40.00$ |

(Must be 4 yrs. old by $8 / 1 / 23$ )
All fees to be paid the day of sign-ups: Checks made payable to JCYSO

## Uniform Shirt Sizes

(please circle size)

## Youth

X-Small Small Medium Large Small Medium Large X-Large

All players will receive a jersey they may keep after the season is over. All players will be responsible for purchasing their own black shorts, shin guards, black socks, and cleats.

I, the Parent/Guardian of the above named player hereby give my approval to his/her participation in any and all soccer activities during the 2023 fall season. I hereby agree to cooperate fully with all coaches, referees, and officers of the Jackson Center Youth Sports Organization. I agree to return any equipment in the same condition as it was issued, excluding normal wear, after the season has ended.

Parent/Guardian Signature: $\qquad$ Date: $\qquad$
I would be willing to take a certification course to help referee, please contact me. I would be willing to coach or help coach, please contact me. Name \& Shirt Size $\qquad$

## LIABILITY RELEASE AND COVENANT NOT TO SUE

I, the Parent/Guardian [print full legal name of Parent/Guardian] $\qquad$
at address:
request that the person
listed below ("Participant") be granted permission to participate in the following activity: 2023 Jackson Center Youth Soccer ("Activity").

Indicate below Participant: Name (print), address (if same as above indicate "same")

## 1.

I understand the risks inherent in this Activity. I understand the Participant's safety depends on Participant's own good judgment, adequate preparation, and constant attention.
In consideration of Participant being permitted to participate in this Activity, I the undersigned do hereby release, waive, forever discharge and covenant not to sue the Jackson Center Schools, the Jackson Center Athletic Boosters,and the Jackson Center Youth Sports Organization, including but not limited to any of their trustees, officers, agents and employees, any Coaches, Umpires, Managers or members of any sponsoring organization ("Releasees") from and against any and all liability for any harm, injury, claims, damage, actions, causes of actions, costs and expenses of any nature which Participant may have or which may hereafter accrue to Participant, arising out of or related to any loss, damage, or injury, including but not limited to suffering and death, that may be sustained by Participant or by any property belonging to Participant, whether caused by the negligence or carelessness of the Releasees, or otherwise, while participant is in, on, upon, or in transit to or from the premises where the Activity, or any adjunct to the Activity, occurs or is being conducted. It is my express intent that this Liability Release and Covenant Not to Sue Agreement ("Agreement") shall bind the members of Participant's family, estate, heirs, administrators, personal representatives or assigns.

I understand and agree that Releasees may not have medical personnel available at the location of the Activity. I understand and agree that Releasees are granted permission to authorize emergency medical treatment, if necessary and that such action by Releasees will all be subject to the terms of this Agreement not to sue. I understand that the Releasees assume no responsibility for any injury or damage, which might arise out of or in connection with such authorized emergency medical treatment.

In signing this Agreement, I acknowledge that I have reviewed and understand what the above means and that this document is signed as a free act and deed. I further state that there are no health-related reasons or problems which preclude or restrict the Participant's participation in this Activity and that Participant has adequate health insurance necessary to provide for and pay any medical costs that may be attendant as a result of injury to Participant. I further agree that this Agreement will be construed in accordance with the laws of the State of Ohio.

I, Participant's Parent or Guardian, further state than I am fully competent to sign this Release and Covenant Not to Sue Agreement and that I execute this Release for full, adequate, and complete consideration fully intending for myself, for Participant, and Participant's family, estate, heirs, administrators, personal representatives or assigns to be bound by the same.
THIS IS A RELEASE OF LEGAL RIGHTS. READ BEFORE SIGNING.

## PARENT/GUARDIAN

# WEST CENTRAL OHIO SOCCER ASSOCIATION RELEASE OF LIABILITY <br> <br> (Please Read Before Signing) 

 <br> <br> (Please Read Before Signing)}

In consideration of being allowed to participate in any way in the West Central Ohio Soccer Association program, its related events and activities, I, $\qquad$ , the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE West Central Ohio Soccer Association, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.
I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.
[^0]Player's Name

Parent's/Guardian's Signature
Emergency Phone \#

| AUGUST 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
| SEPTEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
| OCTOBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |
| NOVEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |
| DECEMBER 2022 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| JANUARY 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

## Jackson Center Local Schools <br> 2022-2023 School Year Calendar

August
Tuesday, August $16^{\text {th }}$
Wednesday, August 17th
Thursday, August $18^{\text {th }}$

## September

Monday, September 5

## October

Thursday, October 20th

Friday, October $21^{\text {st }}$
Monday, October 24th
Thursday, October 27 ${ }^{\text {th }}$
Friday, October $28^{\text {th }}$

## November

Wed-Fri, November 23-25

## December

Wednesday, December 21st - Jan 3rd

## January

Wednesday, January 4th
Friday, January $13^{\text {th }}$
Monday, January $16^{\text {th }}$
Tuesday, January $17^{\text {th }}$

## February

Monday, February 20th
March
Thursday, March 23rd
Friday, March $24^{\text {th }}$
Monday, March $27^{\text {th }}$
April
Friday, April 7
Monday, April 10
May
Sunday, May $21^{\text {st }}$
Wednesday, May $24^{\text {th }}$
Thursday, May $25^{\text {th }}$

Teacher Workday/Open House (1:00-8:00 pm) / (6:30-8:00 pm)
Teacher Workday
First Day of School
No School - Labor Day
Early Release ( $1: 00 \mathrm{pm}$ )
Parent-Teacher Conf (1:30-8:30 pm)
End of $1^{\text {st }}$ Quarter ( 45 days)
No School
Start of $2^{\text {nd }}$ Quarter
Early Release ( $1: 00 \mathrm{pm}$ )
Parent -Teacher Conf (1:30-8:30 pm) No School

No School Thanksgiving Break
CHRISTMAS BREAK
School Resumes
End of 2 ${ }^{\text {nd }}$ Quarter (46 days)
No School - MLK Day
Start of $2^{\text {nd }}$ semester
No School - Presidents' Day
End of Third Grading Period (47 days) No School
Start of $4^{\text {th }}$ Quarter
No School - Good Friday
No School - Easter Monday
Graduation
Last Day of School (41 days)
Teacher Work Day

| FEBRUARY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |
| MARCH 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |

APRIL 2023

| S | M | T | W | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 7 | $1 / 8$ |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

MAY 2023

| MAY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

JUNE 2023

| S | M |  | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

JULY 2023

| S | M | T |  |  |  |  |  |  | T | T | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  |  |  |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |  |  |
| 30 | 31 |  |  |  |  |  |  |  |  |  |  |  |


| AUGUST 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
| SEPTEMBER 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| OCTOBER 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| NOVEMBER 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
| DECEMBER 2023 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |
| JANUARY 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

## Jackson Center Local Schools <br> 2023-2024 School Year Calendar

August

Monday August $21^{\text {st }}$
Tuesday August $22^{\text {nd }}$
Wednesday, August $23^{\text {rd }}$

## September

Monday, September 4th

## October

Thursday, October $26^{\text {th }}$

Friday, October 27 ${ }^{\text {th }}$
Monday, October $30^{\text {th }}$

## November

Thursday, November $2^{\text {nd }}$
Friday, November $3{ }^{\text {rd }}$
Wed-Fri, November 22-24

## December

Saturday, December 23rd -Jan $2^{\text {nd }}$
January
Wednesday, January $3^{\text {rd }}$
Friday, January $12^{\text {th }}$
Monday, January $15^{\text {th }}$
Tuesday, January $16^{\text {th }}$

## February

Monday, February 19
March
Friday, March $22^{\text {nd }}$
Monday, March $25^{\text {th }}$
Friday, March 29

## Apri

Monday, April 1
Tuesday, April 2
May
Sunday, May $19^{\text {th }}$
Wednesday, May $22^{\text {nd }}$
Thursday, May $23^{\text {rd }}$

Teacher Workday/Open House (1:00-8:00 pm) / (6:30-8:00 pm) Teacher Workday
First Day of School
No School - Labor Day
Early Release (1:00 pm)
Parent-Teacher Conf (1:30-8:30 pm)
End of the $1^{\text {st }}$ Quarter ( 46 days)
No School
Start of the $2^{\text {nd }}$ Quarter
Early Release ( $1: 00 \mathrm{pm}$ )
Parent -Teacher Conf (1:30-8:30 pm )
No School
No School for Students Thanksgiving Break

CHRISTMAS BREAK
School Resumes
End of 2 ${ }^{\text {nd }}$ Quarter (44 days)
No School - MLK Day
Second Semester Begins
No School - Presidents' Day
End of Third Quarter (48 Days)
Start of $4^{\text {th }}$ Quarter
No School - Good Friday
No School - Easter Monday
School Resumes
Graduation
Last Day of School (41 Days)
Teacher Work Day

| FEBRUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |  |  |
| MARCH 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |
| APRIL 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
| MAY 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| JUNE 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 2 | 3 | 4 | 5 | 6 | 7 | 1/8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |
| JULY 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


[^0]:    Team Name

